



# BLUE WATER SPORTSMAN'S ASSOCIATION APPLICATION FOR NEW MEMBERSHIP

Please read carefully. ALL sections *must* be completed to be considered for membership.

Full Name (first, middle, last): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Place of Employment: \_\_\_\_\_  Retired

Have you ever been convicted of a crime?  NO  YES, explain: \_\_\_\_\_

Are you a member of any other sporting association / club?  NO  YES, please list: \_\_\_\_\_

**\* PLEASE read the information on page 2 (back) of this application to complete the following.**

Membership applying for:  ADULT (26-64 yrs)  SENIOR (65 yrs & up)  JUNIOR-ADULT (18-25 yrs)

Indicate beginning Month: \_\_\_\_\_ Year: **2009** Fee: \$ \_\_\_\_\_

**Associate Membership** is available for the spouse adult Members @ \$7 per year. To add an Associate member:

Print full name: \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_ add  \$7

**Junior Membership** is available for children (age 10-17 yrs.) of adult Members @ \$7 each. To add a Junior member:

Print full name: \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_ add  \$7

Print full name: \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_ add  \$7

Print full name: \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_ add  \$7

A **RANGE KEY** for entrance and use of the outdoor /outback range area is **included** in the price of your membership. This **KEY** is good for use as long as your membership fees are paid up to date, and allows you entrance to the outdoor range area. The key is issued in the Full paid members name, who becomes responsible for its proper use.

If you **WISH TO DECLINE** having a **RANGE KEY** issued to you, please check box:

Our **Newsletter** is posted on our website each month for you to read at [www.bluewatersportsmansassociation.com](http://www.bluewatersportsmansassociation.com)  
If you wish to receive a copy of "**THE BLUE WATER NEWS**" newsletter delivered by U.S. POSTAL SERVICE to your above address, YOU MUST CHECK THIS BOX and include an additional \$10.00

**TOTAL AMOUNT DUE** (add all amounts above) = \$ \_\_\_\_\_

Payment instructions, membership rules and rates are on page 2, (the back) of this application.

I have read, and fully agree with, and will comply with, the rules and regulations as stated on pages 1 & 2 of this application.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Please indicate name of person who referred you to B.W.S.A.: \_\_\_\_\_

# MEMBERSHIP FEE INFORMATION

## Adult Memberships extending through July 31, 2010.

Applying in the month of:

- August 2009 ( 12 months ) ..... \$108.00
- September 2009 ( 11 months ) ..... \$99.00
- October 2009 ( 10 months ) .....\$90.00
- November 2009 ( 9 months ).....\$81.00
- December 2009 ( 8 months ) ..... \$72.00
- July 2009 ( 13 months ).....\$117.00

(Indicate your beginning month and payment on page 1 of this application.)

**Senior** Membership extending thru July 31, 2010.  
Beginning any month in 2009: \$80.00\*

**Junior-Adult** Membership extending thru July 31, 2010.  
Beginning any month in 2009: \$60.00\*

**Associate** Membership fee is additional \$7.00.


**Junior** Membership fee is additional \$7.00 per child.  
(Children must be 10 thru 17 years old.)

**Yearly (12 month) membership and renewal fees:**  
Membership year = August 1st through July 31st

- \$108.00 = ADULT\* (26-64 years)
- \$80.00 = SENIOR\* (65 years & up)
- \$60.00 = JUNIOR-ADULT\* (18-25 years)
- \$7.00 = ASSOCIATE (All ages)
- \$7.00 = JUNIOR (10-17 years)
- (\* Includes Range Key )

**B.W.S.A. Website:**

[www.bluewatersportsmansassociation.com](http://www.bluewatersportsmansassociation.com)

 Make check payable to (and send to):  
**BLUE WATER SPORTSMAN'S ASSOCIATION**  
P.O. BOX 610464  
PORT HURON, MI 48061- 0464

## OUTDOOR RANGE RULES

If gate is locked upon arrival, enter and relock gate behind you. If US flag is raised at back range, STOP and pay the Range Officer. If a scheduled event is in progress, the Range Officer will charge a range fee. There is no shooting before 9:30 am or after dark. Do not shoot at target frames or any glass objects. All bullets MUST impact into the berm. No handling of firearms when people are down range. Do not move target frames. Do not set up targets mid-range. No rapid-fire, unless a Range Officer is present. The Range Officer has the FINAL AUTHORITY on the range. No shooting on the 200 yard range unless your membership card is signed with approval. Leave the range area in better condition than you found it. Place spent brass in buckets. Place old targets, ammunition boxes, and paper trash in burning barrels. Do not place live rounds in burning barrels. **Your range key is for your use ONLY. Range Officers may check for ID. (If you loan your key, we will confiscate it, no exceptions.)**

## Junior-Adult and Senior Discount Membership Information

If you are 18 thru 25 yrs. old, provide proof of age for Junior-Adult discount on yearly membership dues. (Proof is a copy of your drivers license or state ID card.) Junior-Adult rate is \$60.00 any time of year you join, and entitles you to membership thru July 31<sup>st</sup> of the following year.

If over age 65, provide proof of age for Senior discount on yearly membership dues. Senior rate is \$80.00 any time of year you join, and entitles you to membership thru July 31<sup>st</sup> of the following year.

## BLUE WATER SPORTSMAN'S ASSOCIATION CODE OF CONDUCT

Membership in the Blue Water Sportsman's Association is a privilege granted and bestowed upon an individual by the Board of Directors. It may be revoked at any time with no recourse other than that allowed in the by-laws of the B.W.S.A. Article III; section 3.2. B.W.S.A. is a family-oriented organization. Each member is expected to conduct themselves in a manner consistent with the highest social standards of etiquette of a reasonable person. Demeaning another person's character or heritage will not be tolerated. Any member putting the welfare of the membership at risk will be expelled. Provoking or any involvement in a physical altercation shall be grounds for immediate revocation of membership with no recourse. It is the responsibility of each member to familiarize themselves with all rules and regulations of B.W.S.A.

Located at: 4866 Ravenswood Rd, Kimball, MI 48074, (810) 364-9894

Applications for membership are reviewed on the 2nd Monday of each month at the board of directors meeting. Upon approval, members are notified by mail.

**Newsletter Delivery: Additional \$10.00 fee.**

## Please circle areas of interest:

- Trap \* Skeet \* Archery \* Combat
- Pistol (Bulls-Eye) \* Cowboy \* Large Bore
- IPSC \* N-SSA \* Silhouette \* Black powder
- \* Volunteer work at club \*

**You can charge your membership dues on a credit card. Please fill out the information below:**



Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



Billing Street Address: \_\_\_\_\_ Billing Zip: \_\_\_\_\_



I hereby authorize Blue Water Sportsman's Association to charge my credit card for the **TOTAL AMOUNT** indicated above and agree to pay all charges to my credit card company in accordance with my cardholder agreement. (Visa/MasterCard/American Express/Discover only.)

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**OFFICE USE ONLY:** Full payment received  Yes \_\_\_\_\_ Key Issued  Yes  No Mail News  Yes Key # \_\_\_\_\_

MEMBERSHIP APPROVED  Yes, on what date? \_\_\_\_\_ MEMBER # \_\_\_\_\_