



BLUE WATER SPORTSMAN'S ASSOCIATION APPLICATION FOR NEW MEMBERSHIP

Please read carefully. ALL sections *must* be completed to be considered for membership.

Full Name (first, middle, last): _____

Street Address: _____

City: _____ State: _____ Zip: _____

Birth date: ____/____/____ Phone: (____) _____

E-mail Address: _____

Place of Employment: _____ Retired

Have you ever been convicted of a crime? NO YES, explain: _____

Are you a member of any other sporting association / club? NO YES, please list: _____

*** PLEASE read the information on the back of this application to complete the following.**

Check one box to indicate the

membership you're applying for: ADULT (26-64 yrs) SENIOR (65 yrs & up) JR-ADULT (18-25 yrs)

Indicate beginning Month: _____
Month you wish membership to start

2010

Fee: \$ _____
Read back for amount due

Associate Membership To include an Associate member (spouse of the above member) print info below:

Print full name: _____ Birth date: ____/____/____ add \$7

Junior Membership To include a Junior member (child age 10-17 yrs. of the above member) print info below:

Print full name: _____ Birth date: ____/____/____ add \$7

Print full name: _____ Birth date: ____/____/____ add \$7

Print full name: _____ Birth date: ____/____/____ add \$7

A **RANGE KEY** for entrance and use of the outdoor /outback range area is **included** in the price of your membership. This Key Card is good for use as long as your membership fees are paid up to date, and allows you entrance to the outdoor range area. The key is issued in the Full paid members name, who becomes responsible for its proper use.

If you WISH TO DECLINE having a RANGE KEY issued to you, please check box:

Our **Newsletter** is posted on our website each month for you to read at www.bluewatersportsmansassociation.com
If you wish to receive a copy of "**THE BLUE WATER NEWS**" newsletter delivered by U.S. POSTAL SERVICE to your above address, YOU MUST CHECK THIS BOX and include an additional \$10.00

TOTAL AMOUNT DUE (add all amounts above) = \$ _____

Read payment instructions, membership rules and rates on the back of this application, and sign below:

I have read, and fully agree with, and will comply with, the rules and regulations as stated on both sides of this application.

Applicant Signature: _____ Date: ____/____/____

Please tell us how you heard about BWSA : _____

MEMBERSHIP FEE INFORMATION

Adult Fee:

<u>Begin month of:</u>	<u>Membership length</u>	<u>Cost</u>
<input type="checkbox"/> July 2010	(13 months) will expire 7/31/2011	\$117.00
<input type="checkbox"/> August 2010	(12 months) will expire 7/31/2011	\$108.00
<input type="checkbox"/> September 2010	(11 months) will expire 7/31/2011	\$99.00

** (PRINT beginning month & fee on front of this application.)

Senior or Jr-Adult Membership (will expire July 31, 2011)
 (Senior=65yrs. and Jr-Adult=18 thru 25 yrs)
 This membership averages out to \$6.00 a month.
 Amount due = # of months (now thru 7/2011) multiplied by \$6.00.
 ie: 13 mos. = \$78.00 / 12 mos. = \$72.00 / 11 mos. = \$66.00

Associate Membership fee is additional **\$7.00**
 (This fee is to add the *spouse* of an Adult, Senior, or Jr-Adult member.)

Junior Membership fee is additional **\$7.00 per child**
 (This fee is for Children age 10 thru 17 years old.)

Annual RENEWAL fees (notice will be sent)
 **BWSA Membership year runs from August 1 thru July 31.

- Adult:** (26-64yrs) = **\$108.00**
- Senior:** (65yrs) = **\$72.00**
- Jr-Adult:** (18-24yrs) = **\$72.00**
- To add on:*
- Associate member:** (spouse) **\$7.00**
- Junior member:** (10-17 yrs) = **\$7.00**

B.W.S.A. Website:

www.bluewatersportsmansassociation.com

Make check payable to (and send to):

BLUE WATER SPORTSMAN'S ASSOCIATION
P.O. BOX 610464
PORT HURON, MI 48061- 0464

OUTDOOR RANGE RULES

If gate is locked upon arrival, enter and relock gate behind you. If US flag is raised at back range, STOP and pay the Range Officer. If a scheduled event is in progress, the Range Officer will charge a range fee. There is no shooting before 9:30 am or after dark. Do not shoot at target frames or any glass objects. All bullets MUST impact into the berm. No handling of firearms when people are down range. Do not move target frames. Do not set up targets mid-range. No rapid-fire, unless a Range Officer is present. The Range Officer has the FINAL AUTHORITY on the range. No shooting on the 200 yard range unless your membership card is signed with approval. Leave the range area in better condition than you found it. Place spent brass in buckets. Place old targets, ammunition boxes, and paper trash in burning barrels. Do not place live rounds in burning barrels. **Your range key is for your use ONLY. Range Officers may check for ID. (If you loan your key, we will confiscate it, no exceptions.)**

Jr-Adult and Senior Discount Membership Information

If you are 18 thru 25 yrs. old, provide proof of age for Junior-Adult discount on membership dues. (Proof is a copy of your drivers license or state ID card.) If over age 65, provide proof of age for Senior discount on membership dues. Membership fee is prorated @ \$6.00 per month (minimum 8 month membership).

BLUE WATER SPORTSMAN'S ASSOCIATION CODE OF CONDUCT

Membership in the Blue Water Sportsman's Association is a privilege granted and bestowed upon an individual by the Board of Directors. It may be revoked at any time with no recourse other than that allowed in the by-laws of the B.W.S.A. Article III; section 3.2. B.W.S.A. is a family-oriented organization. Each member is expected to conduct themselves in a manner consistent with the highest social standards of etiquette of a reasonable person. Demeaning another person's character or heritage will not be tolerated. Any member putting the welfare of the membership at risk will be expelled. Provoking or any involvement in a physical altercation shall be grounds for immediate revocation of membership with no recourse. It is the responsibility of each member to familiarize themselves with all rules and regulations of B.W.S.A. Located at: 4866 Ravenswood Rd, Kimball, MI 48074 (810) 364-9894

***Applications for membership are reviewed on the 2nd Monday of each month at the Board of Directors meeting.** Upon approval, members are notified by mail.

Newsletter Delivery: Additional \$10.00 fee.

Please circle areas of interest:

- Trap * Skeet * Archery * Combat
- Pistol (Bulls-Eye) * Cowboy * Large Bore
- IPSC * N-SSA * Silhouette * Black powder
- * Volunteer work at club *

You can charge your membership dues on a credit card. Please fill out the information below:



Credit Card Number: _____ Exp. Date: ____/____/____

Billing Street Address: _____ Billing Zip: _____

I hereby authorize Blue Water Sportsman's Association to charge my credit card for the **TOTAL AMOUNT** indicated above and agree to pay all charges to my credit card company in accordance with my cardholder agreement. (*Visa/MasterCard/American Express/Discover only.*)

Signature: _____ Date: ____/____/____

OFFICE USE ONLY: Full payment received Yes _____ Key Issued Yes No Mail News Yes Key # _____

MEMBERSHIP APPROVED Yes, on what date? _____ **MEMBER #** _____